

111) Registration charge .. 3c. -

12) Open Space Reservation .. 16c. -
Office

vide check No. 46285

Dated: 10.4.55

4. The approved plans are numbered as Planning Permit No. M/17799/200/55 and 3 copies of the same along with the copies of the Planning Permit are enclosed herewith for taking further action in this regard.

Yours faithfully,



For SECRETARY.

- Encl- 1) 3 copies of approved plans.
- 2) 2 copies of Planning Permit.



- COPIES TO:
1. The Deputy Planner (Health) Enforcement Cell Division (with a copy of approved plan)
 2. Gen. P. Jaga Janaki, 42/1, Cemetery Road, Madras-600 027.

ed. 3/3